

IVAN RATAMA

THE BOOK OF THE VISI-
GOTHS

English/Norwegian ve-
rsion -

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ISBN: 978-82-8325-057-2

A liberal religion where the others
are conservative -

An attempt to take back the develop-
ment of Christianity to Europe and
the West -

Includes a final editing
plan for The Book of the
Visigoths -

Apostle of the Visi-
goths -

An outcry against all
forms of tyranny -

The Terrace -

THE ANARCHISTIC SERMON ON THE
MOUNT:

1. For it was force that Christ rejected in the Crusifiction.
2. Because the Romans forced Him.
3. Because they mistook Him for a common criminal.
4. Therefore this message is not first and foremost about what Christ said or did - and therefore about sin, judgement and forgiveness - but what Christ and the first Christians were exposed to - force, power and control - and then exposed eachothers and others for.
5. For the devil got power over Adam and Eve.
6. Therefore power is the cause of the Fall of Mankind and Womankind.
7. Unvalid power.
8. Prejudize and abuse and betrayal.
9. Both as morality and immorality.
10. But the devil also had words that made them believe him.
11. For the Crusifiction no longer represents morality and power.
12. Because that was a legacy from the Roman empires injustice.
13. For it was the Romans and not Mankind that Paul ment should submit to their masters.
14. Therefore Mankind do not have to submit to anyone and do not have to be obedient.

THE GOSPEL OF GREATNESS:

1. The moral and immoral mankind.
2. Spirituality, Rights and Celebration of Life.
3. And Celebration of Life is to be who you want to be and to live your life.
4. Freedom, Love, Spirituality, Knowledge, Wisdom, Success, Experiences.
5. These are the seven milestones of the Visigoths.
6. Eve with Lilith and Lydias qualities and personality traits.
7. God gave Eve other Qualities at first then the ones She should have had to open up for Womens Rights.
8. The struggle in the Civilisation process after the Expulsion from the Garden of Eden opens up for a development that opens up for rights.
9. Because it was only after the expulsion from the Garden that Mankind and Womankind had to evolve and mature.

Et forsøk på å la innsiktene, drivkreftene og oppgavene fra 1800tallet leve videre inn i den multikulturelle og multireligiøse tidsalder - i form av en Kristen bevegelse, så man ikke lenger kan si at det er hets mot religion - for nå er det religion.

Dette er et siste forsøk på å komme med nok et tilskudd til alle de utgivelser som samlet utgjør det religiøse alternativ i den multi-kulturelle tidsalder, "Visigoternes Bok". Følgende tekster skal inkluderes, om mulig redigert, i en endelig utgave:

"Storhetens Evangelium" med de ulike punktene og Skapelseshistorie i Nasjonalbibliotekets digitaliserte utgave.

"Visigoternes Bok" Lengre utgave og forkortet sitatutgave på hjemmeside på Norsk.

Kort versjon på 15-20 punkter i på hjemmeside i Engelsk versjon. Må oversettes til utgivelses språk.

Moralsk Typologi.

Moderne Synderegister.

De beste "Frihetsformlene" fra Kyriai Doxai".

"Ned med" tavlen.

Sett sammen ulike prologer.

"Profeten sa" partiet i redigert utgave.

og "En pikes smil er den sanne frelse" partiet i redigert utgave.

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the study and the objectives of the research.

2. The second part of the report is a detailed description of the methodology used in the study. It includes information about the sample size, the data collection methods, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and compares them with the previous studies in the field.

4. The fourth part of the report is a conclusion and a list of references. The conclusion summarizes the main findings of the study and provides recommendations for future research.

5. The fifth part of the report is a list of references. It includes all the sources of information used in the study, such as books, articles, and websites.

6. The sixth part of the report is a list of appendices. It includes any additional information that is relevant to the study, such as raw data or detailed calculations.

7. The seventh part of the report is a list of figures and tables. It includes any visual representations of the data, such as graphs, charts, and tables.

8. The eighth part of the report is a list of footnotes. It includes any additional information that is not included in the main text of the report.

9. The ninth part of the report is a list of acknowledgments. It includes any individuals or organizations that have provided support or assistance during the study.

10. The tenth part of the report is a list of abbreviations. It includes any abbreviations used in the report to save space and avoid repetition.

11. The eleventh part of the report is a list of symbols. It includes any symbols used in the report to represent specific concepts or variables.

12. The twelfth part of the report is a list of definitions. It includes any definitions of terms used in the report to ensure clarity and consistency.

13. The thirteenth part of the report is a list of conclusions. It includes any conclusions drawn from the study and any recommendations for future research.

Plan for endelig redigering og publisering av
Visigoternes Bok:

"Storhetens Evangelium", delen med de nummererte punktene, kan tas med i forskjellige versjoner, helst, da de rommer ulike deler, da med alle gjentakelsene tatt med, eller redigert til en helhetlig tekst.

Skapelseshistorie i Nasjonalbibliotekets digitaliserte utgave av "Storhetens Evangelium", pluss den Skapelseshistorien som eventuelt er i Visigoternes Bok i lengre utgave på hjemmesiden.

Forkortet sitatutgave uten tegnsetting på hjemmesiden.

Forkortet Engelskspråklig utgave av Visigoternes Bok med de 15 til 20 viktigste punktene, må oversettes til utgivelsesspråk.

Redigert versjon av "Profeten sa" avsnittet, uvisst i hvilken tekst - men endre "Profeten sa" til "Guds ord var".

Redigert versjon av "En pikes smil er den sanne frelse" avsnittet, uvisst i hvilken tekst.

Moralsk Typologi.

Moderne Synderegister uten noe om Muslimer.

Ned med! tavlen redigert sammen med de beste utspillene, men "Ned med å oppdra arbeiderklassegutter til uvitenhet og stillhet" skal være med nederst.

Rediger sammen ulike prologer: både den på seks sider som avsluttes med "Meningen med livet er å elske, lære og oppleve" (om den fortsatt er tilgjengelig), den hvor det står om Nasjonalisme (men ikke bruk den delen selvfølgelig), og den delen med "Det beste fra det gamle og det nye Europa", og "Totalitære krefter i samtiden".

